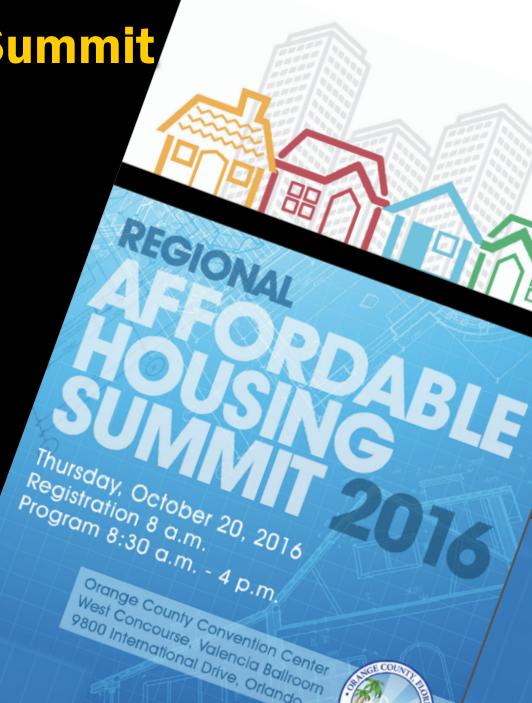
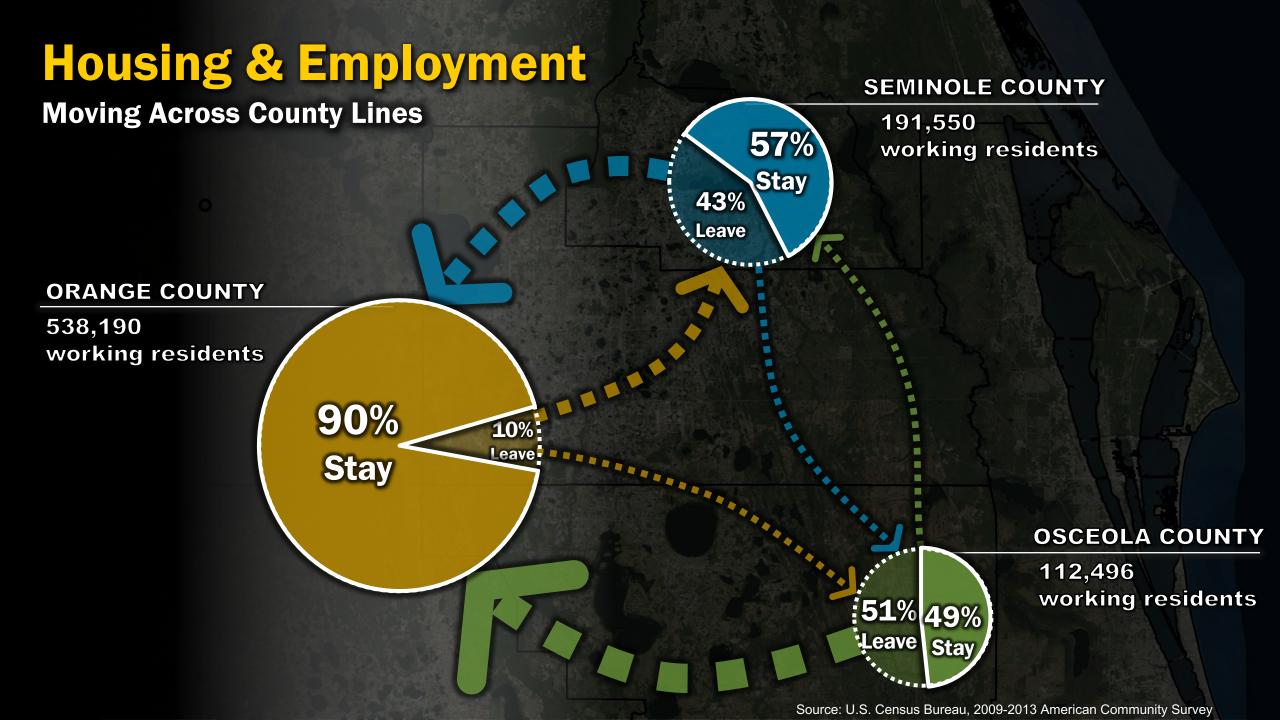
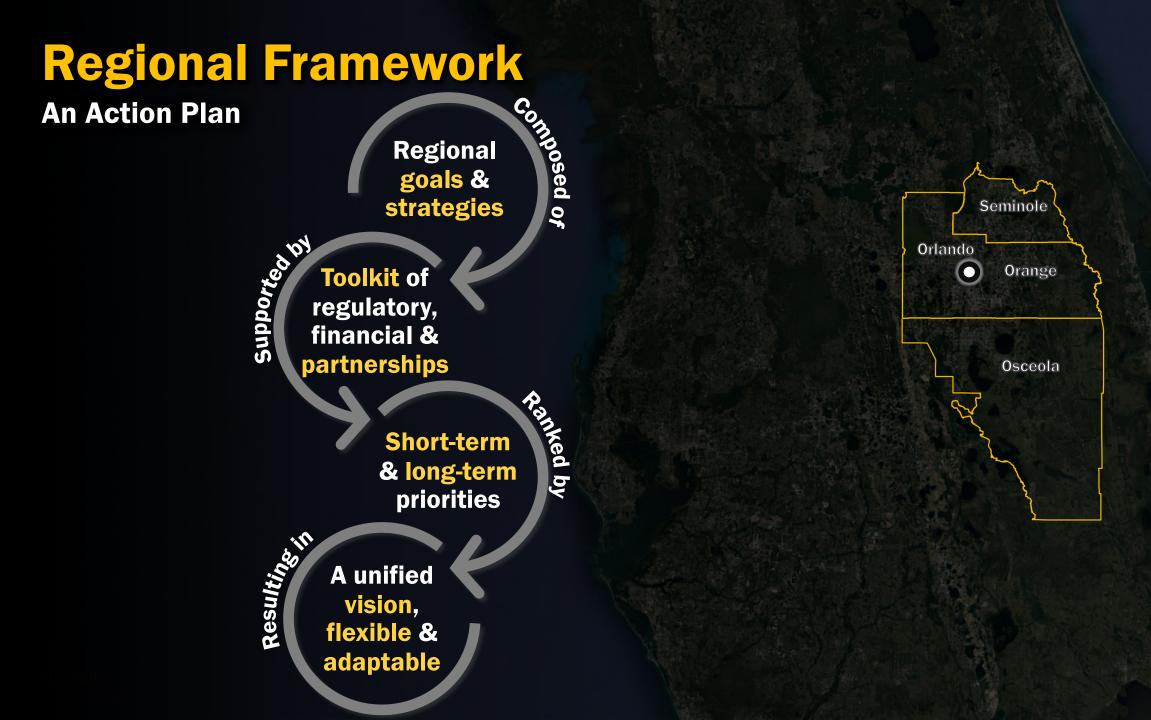
## **Regional Affordable Housing Summit** Program

- The National Affordable Housing Crisis
- State of Regional Housing
  - **Economic** Outlook
  - Real Estate Market
  - Affordable Housing Supply & Demand
- Affordable Housing **Strategies Tools**
- Creative Solutions
- What is Affordable Housing and for whom?

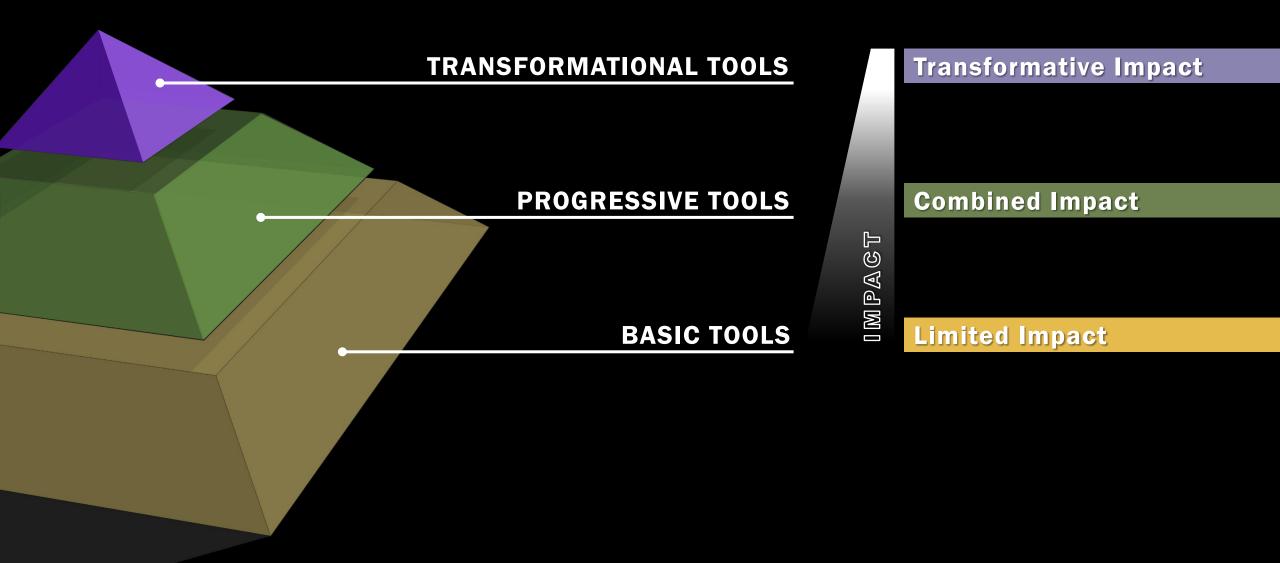






# **Regional Framework**

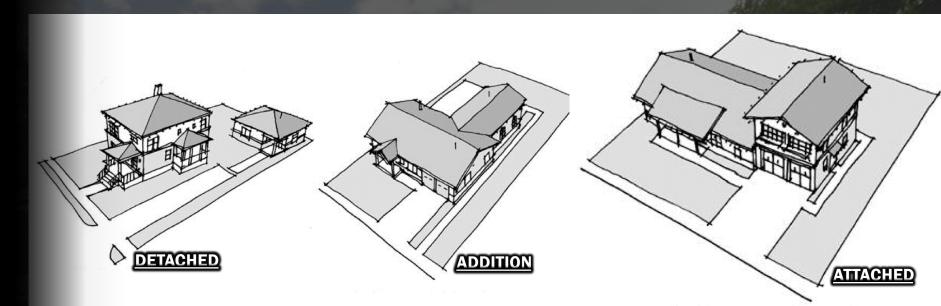
**An Action Plan - Tools** 



### **Strategies** Housing Type

#### • ADUs

- $\circ$  400 SF
- $_{\rm O}$  Rental Income
- $_{\rm O}$  Grannie Flats
- $\circ$  Detached/Attached
- $_{\odot}$  Garage Apartments





## **REGIONAL FRAMEWORK**

