



*Sponsorship Form*  
*2015 Annual Conference*  
*October 12-14, 2016*  
*Hilton Orlando I-DRIVE*

**Individual sponsorships are also available (see the list on the attached page).** If you are selecting a sponsorship option that includes an exhibit booth, please also complete the **“Exhibitor Agreement”**.  
WWW.REDEVELOPMENT.NET

**Company/Organization:**

\_\_\_\_\_  
(Please PRINT OR TYPE **exactly** as name should appear in program and on signage.)

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**Program Listing** - If you are not taking a booth, please summarize the products/ services you provide (10 words)

\_\_\_\_\_  
**On-Site Representatives:** IF the package chosen includes registration(s), please send the names and titles and locations of each person registered on the **“Name Badge Order Form”**. FRA must be notified by October 9 of name changes or additions to ensure the availability of badges.

**Sponsorship Type:** Package # \_\_\_\_\_ Best Book Ad \_\_\_\_\_ Tour \_\_\_\_\_ Break \_\_\_\_\_ Gold \_\_\_\_\_ Keynote \_\_\_\_\_ Event \_\_\_\_\_

**Amount Enclosed:** \$ \_\_\_\_\_ **Payment Method:**

☐ Check (payable to **Florida Redevelopment Association**) ☐ Visa ☐ MasterCard

Card # \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_ Cardholder Phone \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

Billing Address: \_\_\_\_\_

**Return completed forms to:** FRA /Attention: Melanie Howe more info at: [www.redevelopment.net/2015-conference](http://www.redevelopment.net/2015-conference)

**P. O. Box 1757, Tallahassee, FL 32302, (850) 222-9684, Fax (850) 222-3806**

**mhowe@flcities.com**

**For FRA Use Only:** Amount Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date \_\_\_\_\_

Confirmation Mailed: \_\_\_\_\_ Initialed: \_\_\_\_\_

# **SPONSORSHIP PACKAGES**

**October 12-14, 2016**

**Hilton Orlando I-Drive**

**[www.redevelopment.net](http://www.redevelopment.net)**

## **PACKAGE I**

*Capital Projects (Statewide)*  
*2 conference registrations*  
*1 feature article in e-newsletter*  
*5 posts on FRA social media*  
*"Best Book" half-page listing*  
*Exhibit booth at conference*  
*Sponsor listing in FRA publications*  
*FRA Membership Directory*  
*Break sponsorship at conference*  
*Online Business Directory Listing*  
**Total .....\$5,500**

## **OTHER SPONSORSHIPS**

Exclusive Keynote Sponsor...	\$3,500
Exclusive Session Sponsor	\$1,500
Tour/Break Sponsor.....	\$ 500
4-color Awards (BEST BOOK) Ad	\$1,000

## **PACKAGE II**

*List of Capital Projects (Statewide)*  
*"Best Book" quarter-page listing*  
*Exhibit booth at conference*  
*FRA Membership Directory*  
*Online Business Directory Listing*  
*Sponsor Listing in FRA publications*  
**Total .....\$2,500**

## **PACKAGE III**

*List of Capital Projects Statewide*  
*Exhibit booth at conference\**  
*FRA Membership Directory*  
*Online Business Directory Listing*  
*Sponsor Listing in FRA publications*  
**Total .....\$1,500**

**All sponsorships are based on availability. To reserve an exhibit booth, exhibitor agreement must be completed along with sponsorship form. Please return completed forms to the FRA office:**  
**[cwestmoreland@flcities.com](mailto:cwestmoreland@flcities.com); 301 S. Bronough Street, Suite 300; PO BOX 1757, Tallahassee, FL 32302;**  
**or FAX 850-222-3806. Attention: FRA.**

***NOT SEEING WHAT SUITS YOUR NEEDS? LET US DESIGN A PACKAGE FOR YOU....***

**Contact: Carol Westmoreland**  
**850-701-3608 or [cwestmoreland@flcities.com](mailto:cwestmoreland@flcities.com)**

***Name Badge Order Form***  
**(If Registering for the Annual Conference)**  
**October 12-14, 2016**  
**Hilton Orlando I-Drive**

**Number of badges allowed:**

Exhibitor:	2 Badges
Sponsor \$1,500 to \$2,500:	2 Badges
Sponsor up to \$5,000	3 Badges

**Our 4-line badges include:**

*First Name/Nickname*

*Full Name*

*Company Name*

*Company Location\**

*\*Title may be substituted for location*

***(Please Print Clearly)***

**Company/Organization:**

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1. \_\_\_\_\_  
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2. \_\_\_\_\_  
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3. \_\_\_\_\_  
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